



St. Thomas Orthodox Cathedral Dubai

PARISH BULLETIN



*for members only



Fr. Jackson M. John

Assistant Vicar

Glory be to the Father, Son and Holy Spirit, now and for ever!

Dearly Beloved,

Greetings to you all in the name of the One Triune God. By the grace of God Almighty, we have reached the fifth and penultimate cycle of our liturgical year – the period from the Feast of Pentecost till the Feast of the Holy Cross (*Sleeeba Perunal*).

The month of August begins with the Holy Church joining together seeking the blessed intercession of St. Mary, the Mother of God, through the 15-day fast culminating in her Feast of Assumption (*Vaangippu Perunal*). This Feast Day of August 15th commemorates the end of St. Mary's life on earth, as communicated through Church tradition. In this account, all the disciples of Jesus (except St. Thomas) were brought to her side in her last moments. When she breathed her last & her soul left her body, her mortal remains were kept in a tomb with due adoration. But God so valued the precious body that bore Him, that he sent his angels to bring it to heaven. St. Thomas who was on his way to her tomb, had the privilege of witnessing this glorious Assumption of St. Mary's body into heaven. According to tradition, as proof of his witnessing, he was given her girdle & kerchief.

The importance of St. Mary in God's presence is revealed through her body being assumed into heaven by God. Blessed with the unique privilege of being the Mother of God (*Theotokos*), her intercession in God's presence continues to be an unparalleled source of refuge for all believers globally. May this 15-day fasting be a period of spiritual renewal for all of us.

One of the saints whose memory the Church commemorates in August is the martyr Morth Shmooni, her seven children and her teacher Eleazer. Morth Shmooni lived at the time when Antiochus Epiphanus

had conquered & ruled over Jerusalem. A hater of Jews, he made it mandatory for all to worship his royal idols. When Morth Shmooni and her children refused to denounce their Christian faith, they were cruelly tortured and finally attained martyrdom. Their guru / teacher was an old man named Eleazer. Even though persuaded by many to consider his old age, Eleazer valued martyrdom more than temporarily giving up his faith in Jesus Christ. His firmness in the face of death became an example and a source of inspiration for many others in those days.

Dear brothers & sisters, we have certainly come a long way from the dark era of persecution. We have a lot to be grateful for today, as we have the freedom to worship the Living God whom we believe in and to assemble in dedicated Church buildings without fear or opposition. But though we have been blessed immensely in comparison to the early centuries, the spiritual fervour & unflinching faith of our martyrs & early church fathers has somehow been lost in the midst of all these conveniences. That is an irony we all have to contend with urgently, for this shall reflect not only in the lives of our present generation, but also decide the course of life for our generations to come.

Let us submit ourselves & our younger generations in prayer through the powerful intercession of St. Mary & all the saints. May we receive grace & mercy from the one Triune God now and always, forever more!!!

GOD Bless us all.

Fr. Jackson M. John

Assistant Vicar

St. Thomas Orthodox Cathedral Dubai



SHUNOYO (DORMITION OF THE THEOTOKOS)

August 1 - August 15



days and ends on the Assumption Day of the Virgin Mary, August 15th.

The Theotokos had now reached an advanced age. Her fervent and unceasing desire was to leave the body and be with her beloved Son and God. The Mother of God did not fear death, nor did she seek to avoid it. She knew that death had already been overcome by her Son and God. At that time she still lived in the house of John the Evangelist on Mount Sion. She often went from there to the Mount of Olives to offer fervent prayers. As she was thus praying on the Mount of Olives that the Lord quickly take her to heaven, there appeared before her the archangel Gabriel and disclosed to the Theotokos the following: "Thus says your Son: The days are approaching when I will take My Mother unto Me". Thus the Virgin heard those much longed for words which she received with gladness.

Tradition has it that it occurred on a Friday. Thus after three days, on a Sunday, she would depart and be with Christ. On the message of the angel, she uttered the following prayer to God: "I would not have been worthy to receive Thee, O Lord, into my womb, unless Thou Thyself had mercy on me, Thy slave. I kept the treasure entrusted to me and, therefore, I have the boldness to ask Thee, O King of glory, to protect me from the power of Gehenna". The Theotokos also desired to behold the holy Apostles who were scattered throughout the world preaching the Gospel. When the Virgin knelt and offered her petition and thanksgiving, her prayer was accompanied by a manifestation: the olive trees growing on the Mount of Olives bowed with her as they were animate. When the Theotokos knelt, the trees bent down; when she arose, the trees straightened themselves out again. Thus, even the trees revered and honoured the Mother of God.

After completing her prayer, the Theotokos returned to her home. The Theotokos prepared for her repose. She told the matter to the beloved disciple John, who had taken her into his home as his own mother. She ordered that her bed and room be decorated, and that incense and as many lamps as possible be lit in it. She then changed her clothes. Simply put, all necessary preparations for her burial were made.

John at once sent for James. John also sent for all their relatives and neighbours, informing them of the imminent repose of the Mother of God. James, too informed all the Christians, both them that were in Jerusalem and in the surrounding towns and villages. Thus, a great multitude of the faithful gathered around the Theotokos. The whole house was filled with weeping and lamentation. The Theotokos, however, asked them not to weep for her, but to rejoice at her repose. These comforting words dried the tears and brought solace to their sorrow.

The Theotokos then made a will concerning her two garments. She desired that they be given to two poor widows who had faithfully served her and received their maintenance from her. With regard to her body, the Mother of God made her will known that it should be buried on the Mount of Olives, not far from Jerusalem, in the garden of Gethsemane. There also were interred her parents, the righteous Joachim and Anna, and her spouse, Joseph. The tombs lay in the Valley of Jehosaphat between Jerusalem and the Mount of Olives.

While the Theotokos was making these arrangements, all of a sudden a noise was heard, similar to a clap of thunder. A cloud then encircled the home of John. By the command of God, angels had seized the Apostles that were scattered to the ends of the world and brought them on clouds to Jerusalem. All, except the Apostle Thomas, were then placed on Sion before the door of the house where the Theotokos dwelt. Therefore, on seeing one another, the holy Apostles rejoiced, but at the same time they wondered, saying, "Why has the Lord gathered us together in this place?" John informed them of the speedy departure of the Mother of God.

It was the Lord's day, and the fifteenth day of the month of August, when that blessed hour that all were awaiting drew near. It was the third hour of the day ▶

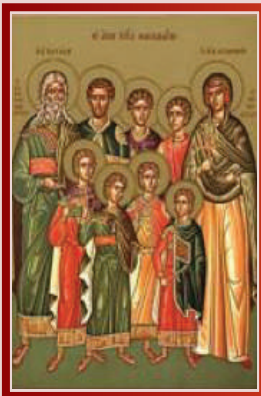


(9:00 a.m.). In the rooms the lamps were burning. The holy Apostles were offering praise to God. When they had prayed, there was a thunder from heaven and there came a fearful voice as if of chariots; and behold, a multitude of a host of angels and powers, and a voice, as if of the Son of Man was heard. Raising herself from bed as if she were trying to go and meet her Son, she worshipped the Lord. The she said, "Ready is my heart, O God, ready is my heart". The she repeated the words once said by her, "Be it unto me according to Thy word" [Lk 1:38], and then lay down on the bed. With these words, the Theotokos, surrendered her soul into the hands of the Lord. At once there began wonderful and joyous angelic singing repeating the former words of gabriel: Rejoice, thou who are full of grace, the Lord is with thee: Blessed are thou among women" [Lk 1:28].

Then a solemn procession conveyed the body of the Theotokos from Sion through Jerusalem to Gethsemane. The tomb in the Garden of Gethsemane was east of Jerusalem, across the Kidron Valley. Finally, the holy Apostles with all the multitude of Christians reached the Garden. When they laid down the bier with the body, the Christians began to weep. In giving the last kiss, the Christians fell down before the body of the Theotokos. Kissing it, thy shed copious tears, so that only towards evening could the body be

placed in the new tomb. Her relics were laid with the greatest honour, while chanting and weeping took place. When the Apostles stepped before her bier to bid her farewell, each according to the inspiration of the Holy Spirit, they uttered psalms of triumph and thanksgiving and chanted prayers.

Many believe that at the end of her life Mary was assumed bodily 'into heaven'. This claim, magisterially entitled 'The Doctrine of the Assumption of the Blessed Virgin Mary', is a Latin concept. The Orthodox marked this feast as the koimesis (dormition) of the Theotokos. Finally, we Orthodox do not "worship" the Virgin Mary. We "venerate" her and show her great honor. Nor have we ever, like the Latins, developed the idea that the Theotokos was born without sin (the Roman Catholic dogma of the Immaculate Conception) or that she is a co-redemptor with Christ. The consensus of the Church Fathers rejects such ideas, and the Orthodox Church adheres to that consensus. However, we do believe that the Virgin Mary is an image of the Christian goal of becoming Christ-like, of theosis. Just as the Theotokos gave birth to Christ in a bodily way, so we must bear Christ in a spiritual way. In so doing, we imitate her practical spiritual life, including the purity and humility by which she formed her free will into perfect obedience to the Will of God.



THE SEVEN HOLY MACCABEE MARTYRS, THEIR MOTHER ST. SOLOMONIA, AND THEIR TEACHER ST. ELEAZAR

Feast Day: August 1

The seven holy Maccabee martyrs Abim, Antonius, Gurias, Eleazar, Eusebonus, Alimus and Marcellus, their mother Solomonia

and their teacher Eleazar suffered in the year 166 before Christ under the impious Syrian king Antiochus IV Epiphanes. This foolish ruler loved pagan and Hellenistic customs, and held Jewish customs in contempt. He did everything possible to turn people from the Law of Moses and from their covenant with God. He desecrated the Temple of the Lord, placed a

statue of the pagan god Zeus there, and forced the Jews to worship it. Many people abandoned the God of Abraham, Isaac, and Jacob, but there were also those who continued to believe that the Savior would come.

A ninety-year-old elder, the scribe and teacher Eleazar, was brought to trial for his faithfulness to the Mosaic Law. He suffered tortures and died at Jerusalem.

The disciples of St Eleazar, the seven Maccabee brothers and their mother Solomonia, also displayed great courage. They were brought to trial in Antioch by King Antiochus Epiphanes. They fearlessly acknowledged themselves as followers of the True God, and refused to eat pig's flesh, which was forbidden by the Law. ▶



The eldest brother acted as spokesmen for the rest, saying that they preferred to die rather than break the Law. He was subjected to fierce tortures in sight of his brothers and their mother. His tongue was cut out, he was scalped, and his hands and feet were cut off. Then a cauldron and a large frying pan were heated, and the first brother was thrown into the frying pan, and he died.

The next five brothers were tortured one after the other. The seventh and youngest brother was the last one left alive. Antiochus suggested to St Solomonia to persuade the boy to obey him, so that her last son at least would be spared. Instead, the brave mother told him to imitate the courage of his brothers.

The child upbraided the king and was tortured even more cruelly than his brothers had been. After all her

seven children had died, St Solomonia, stood over their bodies, raised up her hands in prayer to God and died.

The martyric death of the Maccabee brothers inspired Judas Maccabeus, and he led a revolt against Antiochus Epiphanes. With God's help, he gained the victory, and then purified the Temple at Jerusalem. He also threw down the altars which the pagans had set up in the streets. All these events are related in the Second Book of Maccabees (Ch. 8-10).

Various Fathers of the Church preached sermons on the seven Maccabees, including St Cyprian of Carthage, St Ambrose of Milan, St Gregory Nazianzus and St John Chrysostom.



Mtalé (Transfiguration of our Lord)

Feast Day: August 6

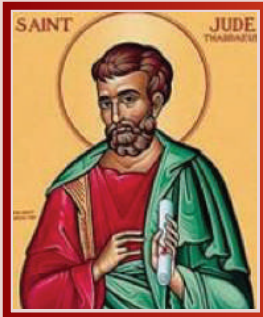
As we know, the Transfiguration of Christ is one of the central events recorded in the gospels. Immediately after our Lord was recognized by his apostles as “the

Christ [Messiah], the Son of the Living God,” he told them that “he must go up to Jerusalem and suffer many things ... and be killed and on the third day be raised” (Mt 16). The announcement of Christ's approaching passion and death was met with indignation by the disciples. And then, after rebuking them, the Lord took Peter, James, and John “up to a high mountain” — by tradition mount Tabor — and was “transfigured before them.”

His face shone like the sun, and his garments became white as snow and behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is well that we are here; if you wish I will make three booths here, one for you and one for Moses and one for Elijah. He was still speaking when

lo, a bright cloud overshadowed them, and a voice from the cloud said, “This is my Beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces with awe. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead” (Mt 17:1-92, see also Mk 9:1-9; Lk 9:28-36; 2 Peter 1:16-18).

The Jewish Festival of Tents was a feast of the dwelling of God with men, referring to their journey from Egypt to the promised-land where they always lived in tents whenever they camped. The Tabernacle, the house of their Lord, was with them always at the centre of their camp. The transfiguration of Christ reveals how this dwelling takes place in and through the Messiah, the Son of God in human flesh. Christ's transfiguration took place at the time of the Festival of Tents, and that the celebration of the event in the Christian Church became a feast in a way similar to the feasts of Passover and Pentecost.



ST. JUDE THE APOSTLE

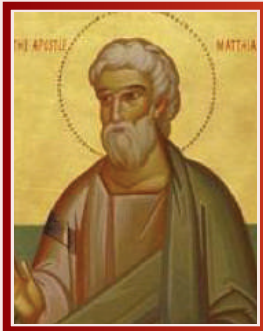
Feast Day: August 19

Jude was the brother of St. James and son of St. Joseph, betrothed to the Theotokos. Sometimes he is called Levi or Thaddeus (some English

translations call him "Judas"). He protested along with Simon and Hosea when the elderly Joseph wanted to leave a portion of his estate to Jesus upon his death.

He was often called 'brother of James' out of humility and shame for he did not believe in Christ at first, yet St. James did. He was one of the Twelve Apostles (not to be confused with the Thaddeus of the Seventy Apostles) and after the Ascension he preached the Gospel Judea, Samaria, Galilee, Idumea, Syria, Arabia, Mesopotamia and Armenia.

In Armenia St. Thaddeus converted many followers, including Princess Sandukht, the daughter of King Sanatruk of Shavarshan, in the province of Artaz. By the order of King Sanatruk St. Thaddeus, along with his converts, were martyred in 66 A.D., for preaching Christianity.



ST. MATTHIAS THE APOSTLE

Feast Day: August 24

St. Matthias was born at Bethlehem of the Tribe of Judah. From his early childhood he studied the Law of God under the guidance of St Simeon the God-receiver.

Once, pagans forced the saint to drink a poison potion. He drank it, and not only did he himself remain unharmed, but he also healed other prisoners who had been blinded by the potion. When St Matthias left the prison, the pagans searched for him in vain, for he had become invisible to them. Another time, when the pagans had become enraged intending to kill the Apostle, the earth opened up and engulfed them.

The Apostle Matthias returned to Judea and did not cease to enlighten his countrymen with the light of Christ's teachings. He worked great miracles in the Name of the Lord Jesus and he converted a great many to faith in Christ.

The Jewish High Priest Ananias hated Christ and earlier had commanded the Apostle James, Brother of the Lord, to be flung down from the heights of the Temple, and now he ordered that the Apostle Matthias be arrested and brought for judgment before the Sanhedrin at Jerusalem.

The impious Ananias uttered a speech in which he blasphemously slandered the Lord. Using the prophecies of the Old Testament, the Apostle Matthias demonstrated that Jesus Christ is the True God, the promised Messiah, the Son of God, Consubstantial and Coeternal with God the Father. After these words the Apostle Matthias was sentenced to death by the Sanhedrin and stoned.

When St Matthias was already dead, the Jews, to hide their malefaction, cut off his head as an enemy of Caesar. (According to several historians, the Apostle Matthias was crucified, and indicate that he instead died at Colchis.) The Apostle Matthias received the martyr's crown of glory in the year 63.

When the Lord Jesus Christ revealed himself to the world, St Matthias believed in him as the Messiah, followed constantly after him and was numbered among the Seventy Apostles, whom the Lord "sent them two by two before His face" (Luke 10:1).

After the Ascension of the Savior, St Matthias was chosen by lot to replace Judas Iscariot as one of the Twelve Apostles (Acts 1:15-26). After the Descent of the Holy Spirit, the Apostle Matthias preached the Gospel at Jerusalem and in Judea together with the other Apostles (Acts 6:2, 8:14). From Jerusalem he went with the Apostles Peter and Andrew to Syrian Antioch, and was in the Cappadocian city of Tium and Sinope. Here the Apostle Matthias was locked into prison, from which he was miraculously freed by St Andrew the First-Called.

The Apostle Matthias journeyed after this to Amasea, a city on the shore of the sea. During a three year journey of the Apostle Andrew, St Matthias was with him at Edessa and Sebaste. According to Church Tradition, he was preaching at Pontine Ethiopia (presently Western Georgia) and Macedonia. He was frequently subjected to deadly peril, but the Lord preserved him to preach the Gospel.

ഓഗസ്റ്റ് പ്രധാന ദിവസങ്ങൾ

1. ശുനോയോ നോമ്പ് (15 നോമ്പ്) ആരംഭം. രക്തസാക്ഷികളായ മർത്ത് ശ്മശാനിയുടെയും, ഏഴ് മക്കളുടെയും, ഗുരുവായ മാർ ഏലിയാസിന്റെയും ഓർമ്മ.
പൗലോസ് മാർ പക്കോമിയോസ് മെത്രാപ്പോലീത്തായുടെ 11ാം ഓർമ്മ. (നാന്നി പെരുനാട് ബഥനി ആശ്രമം).
6. പെന്തിക്കോസ്തിക്കുശേഷം പത്താം ഞായറാഴ്ച
*കൂടാരപ്പെരുന്നാൾ. (കർത്താവിന്റെ മനുരുപപ്പെരുന്നാൾ).
അലക്സിയോസ് മാർ തേവോദോസിയോസ് മെത്രാപ്പോലീത്തായുടെ 58ാം ഓർമ്മ.
(നാന്നി പെരുനാട് ബഥനി ആശ്രമം).
7. തെസലോനിക്യയിലെ വി. ദെമത്രിയോസിന്റെ ഓർമ്മ.
യതിവര്യൻ യൗനാൻ കത്തനാരുടെ (അഞ്ചലച്ചൻ) ഓർമ്മ.
13. കൂടാരപ്പെരുന്നാളിനുശേഷം ഒന്നാം ഞായറാഴ്ച.
മീഖാ നിബിയുടെ ഓർമ്മ.
14. മാർ അസ്സസ്സായേൽ സഹദായുടെ ഓർമ്മ.
15. വി. ദൈവമാതാവിന്റെ വാങ്ങിപ്പുപെരുന്നാൾ. (ശുനോയോ പെരുന്നാൾ).
15 നോമ്പ് വീടൽ.
ഇന്ത്യൻ സ്വാതന്ത്ര്യദിനം.
മാർ ഇഗ്നാത്തിയോസ് അബ്ബേദ് മശിഹാ ദ്വിതീയൻ പാത്രിയർക്കീസ് ബാവായുടെ 108ാം ഓർമ്മ. (കുർക്കുമാ ദയറ).
മർത്തമനിയം വനിതാ സമാജദിനം.
കോട്ടയം ദേവലോകം കാരോലിക്കേറ്റ് അരമന ചാപ്പൽ പെരുന്നാൾ.
16. മാർ ഇവാന്യായോസ് ഹിദായത്തുള്ളാ എപ്പി സ്കോപ്പായുടെ 330ാം ഓർമ്മ (മുളന്തൂരുത്തി പള്ളി).
19. സകല നിബിയന്മാരുടെയും ഓർമ്മ.
മാർ ലാബി ശ്രീഹായുടെ ഓർമ്മ.
ജോസഫ് മാർ പക്കോമിയോസ് മെത്രാപ്പോലീത്തായുടെ 32ാം ഓർമ്മ. (മുളക്കുളം കർമ്മേൽ കുന്ന് പള്ളി).
20. വാങ്ങിപ്പുപെരുന്നാളിനുശേഷം ഒന്നാം ഞായറാഴ്ച.
മാർ ശമുവേൽ നിബിയുടെ ഓർമ്മ.
24. മാർ മത്ത്യാസ് ശ്രീഹായുടെ ഓർമ്മ.
തോമസ് മാർ അത്താനാസിയോസ് മെത്രാപ്പോലീത്തായുടെ 5ാം ഓർമ്മ. (ഓതറ സെന്റ് ജോർജ്ജ് ദയറ).
27. വാങ്ങിപ്പുപെരുന്നാളിനുശേഷം രണ്ടാം ഞായറാഴ്ച.
28. മാർ യോഹന്നാൻ മാംദാനായുടെ ശിരഃചേരദത്തിന്റെ ഓർമ്മ.
31. പാറ്റ്റ് മാത്യൂസ് മാർ ഇവാന്യായോസ് മെത്രാപ്പോലീത്തായുടെ 43ാം ഓർമ്മ. (പാമ്പാടി മാർ കുറിയാക്കോസ് ദയറ).



BIBLE READING MONTH - SCHEDULE - AUGUST 2023



SL NO#	PRAYER GROUP / SPIRITUAL ORGANISATION	DAYS	DATES
1	STOC DIASPORA	TUESDAY	01.08.2023
2	SUNDAY SCHOOL	WEDNESDAY	02.08.2023
3	KARAMA	THURSDAY	03.08.2023
4	AL GHUSAIS	FRIDAY	04.08.2023
5	DUBAI - AL NAHDA	SATURDAY	05.08.2023
6	AL SHAAB	SUNDAY	06.08.2023
7	BUR DUBAI	MONDAY	07.08.2023
8	AL-QUOZ / JEBEL ALI	TUESDAY	08.08.2023
9	PORT SAYED / HOR AL ANZ	WEDNESDAY	09.08.2023
10	MSO / RASHIDIYA	THURSDAY	10.08.2023
11	MUHASINAH / LULU VILLAGE / SONAPUR	FRIDAY	11.08.2023
12	OCYM	SATURDAY	12.08.2023
13	MARTHA MARIAM SAMAJAM	SUNDAY	13.08.2023
14	MGOCSM	MONDAY	14.08.2023
15	STOC DIASPORA	TUESDAY	15.08.2023





Spiritual Organization Schedule August 2023

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT (OCYM)

Regular Meeting on Every Sunday after Holy Qurbana.

SUNDAY SCHOOL

Sunday School classes closed for summer vacation; classes will be resume in the month of September.

MOMS

Regular Meeting will be resume in the month of September.

MGOCSM

MGOCSM is organising Summer Camp - H2O Season 6 - on 26th and 27th August for kids of the age group 11 - 18. For registrations and queries please contact +971 54 311 4215

DIASPORA

Regular Meetings 1 -- Saturday, August 12
 2 -- Saturday, August 26

Study Series on Holy Liturgy

August : All Sundays

Dates: 06, 13, 20, 27 | Time: 10:45-11:45 AM | Venue: Church



REST IN PEACE



Sri. Oommen Chandy

October 31, 1943-July 18, 2023

Former Chief Minister-Kerala

*Our heartfelt condolences to the bereaved family
May God grant the departed soul eternal peace*



സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ
ക്രൈസ്തവ യുവജന പ്രസ്ഥാനം, ദുബായ്



16-ാമത് വേനൽശിബിരം 2023

ചിന്താവിഷയം:

ജീവിതമാണെൻ്റെ ലഹരി
സ്നേഹമാണതിൻ്റെ മദ്യ

2023 ഓഗസ്റ്റ് 20
ഞായറാഴ്ച നടത്തപ്പെടുന്നു

📍 സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ, ദുബായ്



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EVENTS

Dukhrono of St. Thomas



ST. THOMAS ORTHODOX CATHEDRAL, DUBAI

OFFICE BEARERS & MANAGING COMMITTEE MEMBERS FOR THE YEAR 2023

Sr.No.	Name	Post	Cardex No.	Mobile No	Email ID
1	REV.FR. BINISH BABU	PRESIDENT & VICAR		+971 542525833	vicar@stocdubai.com
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NEW MEMBERSHIP : JULY-2023

SR NO.	DATE	CARDEX NO.	NAME	PLACE	PRAYER GROUP	MOBILE	PARISH	DIocese
1	01/07/2023	C145	CYRIL P ABRAHAM	MALLAPPALLY	AL QUOZ JEBEL ALI	971506246747	ST MARY'S O S CHURCH, NELLI MOODU	NIRANAM
2	01/07/2023	V329	VIBIN VARGHESE	PUTHOOR	AL NAHDA DUBAI	971505491548	ST GEORGE ORTHODOX VALIYAPALLY, PUTHOOR	KOLLAM
3	08/07/2023	A552	ANIL SAMUEL	NARAKATHANI	MIRDIFF SILICON OASIS	971501859254	ST. GEORGE ORTHODOX CHURCH, VENNIKULAM	NIRANAM
4	09/07/2023	M461	MANISHA WILSON	KONNI	AL QUSAIS	971504739313	MAR GREGORIOS ORTHODOX CATHEDRAL, BHILAJ	KOLKATA
5	16/07/2023	A553	ABRAHAM DANIEL	THALAVOOR	MUHAISNAH LULU VILLAGE	971585021788	ST MARY'S ORTHODOX VALIYA PALLY, THALAVOOR	KOLLAM
6	16/07/2023	J898	JOHN MATHEW	ALLEPEY	AL SHAAB	971507288624	MAR YACOOB DURDANA O S VALIYA PALLY, KARUVATTA	MAVELIKARA
7	16/07/2023	S858	SAJI KUNJU KUNJU	AYOOR	OTHER EMIRATES	971508968113	ST THOMAS O S CHURCH, ELAMADU, TVM	THIRUVANANTHAPURAM
8	22/07/2023	J899	JUSTIN JOSHUA	OMALLOOR	AL QUSAIS	971569971575	ST THOMAS ORTHODOX VALIYAPALLY, OMALLOOR	THUMPAMON
9	22/07/2023	J900	JUSTIN NINAN KODUVELLIL	CHANGANASSERY	HOR AL ANZ & PORT ZAYED	971553022003	MAR APREM ORTHODOX CHURCH, THOTTAKAD	KOTTAYAM
10	22/07/2023	J901	JINNY JAMES	ATHANI, TRISSUR	AL NAHDA DUBAI	971544942996	ST THOMAS O S CHURCH, CHEMBUKAVU	TRISSUR
11	22/07/2023	M459	MELBIN KURIAN	VAKATHANAM	KARAMA	971586826929	ST JOHNS ORTHODOX CHURCH, VAKATHANAM	KOTTAYAM
12	23/07/2023	J902	JOMON VARGHESE	THIRUMODIAPURAM	AL SHAAB	971527771377	ST THOMAS O S CHURCH, UMAYATTUKARA	CHENGANOOR
13	27/07/2023	S859	SABI THOMAS KURIAN	MALAPPURAM	AL QUOZ JEBEL ALI	971581177310	ST GREGORIOS O S CHURCH, KAMBALAKKALLU	MALABAR
14	29/07/2023	J903	JESSAN OOMMEN CHACKO	KUTTEMPEROOR	AL QUOZ JEBEL ALI	971524778944	ST THOMAS ORTHODOX CHURCH, KUTTEMPEROOR	MAVELIKARA
15	29/07/2023	P205	PRAKASH VARGHESE MATHEW	PATHANAMTHITTA	OTHER EMIRATES	971544107476	ST STEPHEN'S ORTHODOX CATHEDRAL, MAKKAMKUNNU	TRUMPAMON
16	30/07/2023	E057	EASO PHILIP	NEW MUMBAI	AL QUOZ JEBEL ALI	971506321623	ST. THOMAS O S CHURCH, VASHI, NEW MUMBAI	MUMBAI
17	30/07/2023	N081	NOBI KURIAN JOHN	KOTTAYAM	MIRDIFF SILICON OASIS	971521491408	PACHIRA TABORE ST. MARY'S ORTHODOX CHURCH	KOTTAYAM